

# Sequachee Valley News.

VOL. XI.

SEQUACHEE, TENN., THURSDAY, MAY 5, 1904.

NO. 41.

## BILL DOOLEY'S LETTER.

Last Saturday night instead of being at home with Mrs. D. I was detained on a business trip to Jasper so late that I concluded to stay with a friend until Sunday morning and take a new start. Meantime there was another visitor stayed at the same place.

After we had retired for the night and I was just dozing off I was aroused by an unusual racket and on arousing myself from my stupor discovered a great flame of fire in one corner of the house. I sprang to my feet and made for the fire intending to put it out with a new broom that I got hold of, but when I got to the place I saw the bedstead in a flame from one side to the other, and the blaze reaching to the ceiling overhead. I then began to realize that my broom was not equal to the occasion. However, it was the best I could do. I struck with great force and instead of subduing the flame it made it ten times worse, for when I struck the broom caught and also the wall of the house, and the wall being papered over the ceiling made bad matters still worse. The bed and wall was not over a foot apart and when the wall caught and the two fires became concentrated it looked like the house would sure burn. But the lady of the house was still in the possession of good judgment, and pulled the bed further from the wall and administered a few dippers of water to the wall. Things began to look more favorable and after we found out that water would quench fire we commenced throwing water and saved the building. The bed referred to was where the other visitor was sleeping and nothing was said about the origin of the fire that night. We all felt so glad the house was saved we didn't think of much else that night. Next morning our friend did not eat any breakfast for he was not there. He had skipped out during the night and it is thought, by most people, that he used Dooley's liniment as a quick starter.

However he left a note which he wrote before starting, and explained the origin of the fire as follows:

"You will kindly excuse my hasty departure after hearing the cause. After I went to bed and was about to doze off to sleep I heard voices which seemed to say 'Cross lift, we've got him started.' I then left myself moved slightly and on looking around found that I was attacked by an army of bugs ranging in size from a punkin seed up to as large as they ever get, and of dark brown color with a seal brown smell. I then began to prepare for action and self defense. After striking a match and lighting a miner's lamp I found the coal oil can and saturated the bedstead using about a pint of oil on the corners and headboard. I then saturated the wall with a half pint. This being done I began to look at effect it would have and seeing one old gentleman making off at full speed I applied the lamp to him thinking if he was all the one left I'd burn him and settle the whole business, and when the fire from the lamp came in contact with the coal oil on the bed it flashed like powder and fired the whole machine."

John Crutchfield and John Lusk of Fairmount, Hamilton county, dropped into Dixon Cove a few days ago and stayed all night with your Uncle William, and next morning when they talked of starting back I told them it was too late, that they could not make it to the depot in time for the train. They said they were going to walk since the conductor was so contrary he would not take passengers without the cash they had concluded not to patronize any such low down concern. I guess they are prepared to show blisters and corns with anybody now.

Whether they were looking for mineral or timber lands to find a safe place to invest their loose capital I did not learn. Something up.

Yours truly,  
BILL DOOLEY.

"MR. BOB"

Ably Presented by the Dramatic Club Saturday Night.

A good sized audience was present at the Town Hall Saturday night to witness the performance of the bright comedy, "Mr. Bob," presented by the Sequachee Dramatic Club, and the club is to be congratulated that the popular verdict is that it was a success. It was very evenly and carefully played. Miss Gustafson as usual was bright and vivacious in the role of Patty, W. C. Hill maintained the character of the somber and pompous Jenkins in careful style, Miss True Randle as Aunt Becky, Agnes Milbrandt as Marion, and Louise Hill as Katharine, looked and acted their parts very effectively, and Prof. Tate as Brown and John Houts as Philip did some realistic work.

The improved stage accommodations were very apparent, and the stage setting was excellent. The club was greatly aided in this work by Mrs. D. Hopkins, who loaned her beautiful palms and silverware for the occasion.

The musical feature of the entertainment was contributed by the large Regina music box owned by Mr. G. Sherman, who was kind enough to contribute its performance.

The proceeds of the evening amounted to \$24.10, from which an expense of \$1.40 must be deducted. This is a marked advance over receipts for similar entertainments given at the school house.

## Miss Shipley at the Waldorf-Astoria.

Miss Bertie K. Shipley gave a recital at the Waldorf-Astoria, New York City, on the 29th of April, giving stories of Tennessee life. She was assisted by two musicians and the program was as follows:

- (a) Staccato Etude.....Rubenstein
- (b) Warum.....Schumann
- (c) Marche Militaire.....Schubert-Tausig
- Mr. Earle A. Wynn.
- A New York Woman's Experience with a colored servant in the South
- Ave Maria.....Miss Shipley
- Mr. Edward W. Cabell.
- (a) Sermon at Turkey Pen Church.
- (b) The Writing Skule 'n No Pone Valley.....Miss Shipley
- (c) Don Juan Serenade.....Tschakowsky
- (d) Two Grenadiers.....Schumann
- Mr. Cabell.
- (a) Walkin' Jerudalam Jist Like John
- (b) Lost on the Mountain in a Cyclone Hurricane.....Miss Shipley
- A Word for the Mountaineers of Tennessee.....Miss Shipley

Miss Shipley is a sister of Miss Eva Shipley who visited the Crozier family here last summer, and is a cousin of theirs. She has a reputation as a very fine elocutionist. The program seemed sufficiently excellent to interest others than those who are immediately acquainted with Miss Shipley.

## HERBINE.

Will overcome indigestion and dyspepsia; regulate the bowels and cure liver and kidney complaints. It is the best blood enricher and invigorator in the world. It is purely vegetable, perfectly harmless, and should you be a sufferer from disease, you will use it if you are wise.

R. N. Andrews, Editor and Mgr. Cocoa and Rockledge News, Cocoa, Fla., writes: "I have used your Herbine in my family, and find it a most excellent remedy. Its effects upon myself have been a marked benefit. I recommend it unhesitatingly." 50c.

For sale by Sequachee Supply Store, Whitwell Drug Co.

## WEDDED.

Bridgeport, Ala., April 28.—Chas. R. Gwyn and Miss Ellen People were married here Thursday. The wedding was a beautiful affair, and largely attended. The bride is a very beautiful and accomplished young lady, while the groom is traveling representative in this section for Trotter Bros., the well-known wholesalers of Chattanooga.

## Made Young Again.

"One of Dr. King's New Life Pills each night for two weeks has put me in my 'teens' again," writes D. H. Turner, of Dempseytown, Pa. They are the best in the world for Liver, Stomach and Bowels. Purely vegetable. Never gripe. Only 25c at Whitwell Drug Co.

## AMOS L. GRIFFITH

Asks Questions of St. John and Brings Up Some Remembrances of Old-Time Friends.

Pell City, Ala., April 27, 1904

Mr. St. John, where do you get your authority that Luke gives the genealogy of Mary instead of Joseph? I have heard that statement many times before by those who tried to make two contradictory statements tally. If that was true there certainly ought to be some ancient history that to effect Give some evidence besides mere assertion. Does the Bible anywhere say that Mary's genealogy was given by Luke? I have as much right to say that Matthew gave the genealogy of Mary, and that Luke gave Joseph's, and you can't prove to the contrary. And I now defy you to trot out your proof, if you have it, that Matthew did not give Mary's pedigree. Matthew says that Herod had all (not a portion) the children killed, that were in Bethlehem and in the coasts thereof from two years old down. Now if he killed all the children, the word "all" will include female as well as male. Seneca was born five years before Christ, and died A. D. 65. He was a philosopher and historian. If there had been the butchery of "all" the children from two years old down, it would have so shocked the world that it certainly would have reached his ears, and would have been mentioned by him. The elder Pliny, born during the time Christ was on earth, it is singular that he failed to mention so noted an event. I do not think Josephus says anything about the killing by Herod. He was born A. D. 38. What does Luke say about Joseph fleeing? verse 39th, 40th and 41st. Don't look much like a trip to Egypt, does it?

Anyhow, if Herod killed all the children under two years old, how did it happen that John escaped, who was born just six months before Christ? Did he go to Egypt, too?

Recently in the News I saw two pieces written by my old friend and schoolmate, "Peter Haunch," and also a very kind and interesting letter from my friend, David F. Chaudoin. Those letters brought to my mind many pleasant recollections of our boyhood days. Yes I have gone swimming in "Old Fed" many a Sunday with "Peter" and Dave. I have not forgot any of our old tramps and scrapes, and I read with pleasure Peter's two letters in the News. I was born Dec. 2, 1830; when were you born Peter? I think you are about one year older than I am. Our old friend, Jesse Thach is about the same age as Peter, I think. Jesse is the only one in Jasper that was living there when we were boys together. Billie Thach was born after I moved to Jasper. He is an old resident, though. Write again, Peter. As long as I can see your name in the News written by yourself, I will know that you are not dead, and I hope it will be a hundred years before it is necessary to write up your obituary, and that you will have good health all that time.

Mr. Editor. The word "sequa" is Cherokee for hog, and "chee" means feeding place; "sequachee" means hog valley, or hog trough. It may be that some of your readers do not know that they live in a hog trough, but according to Cherokee they do.

Wishing all the readers of the News together with the Editor and "Devil" long life, good health and happiness, I am respectfully,

AMOS L. GRIFFITH.

## CASTORIA.

The Kind You Have Always Bought  
Beware of cheap imitations.  
Signature of J. C. H. H. H.

## ST. JOHN REVIEWS UNCLE JOE.

Well, yes, Uncle Joe, we have on our fighting clothes, the whole armour of God, Eph. 6:11-19, and are a soldier of the cross and a follower of the Lamb and fight for the truth and right. "Sure I must fight if I must reign. Increase my courage, Lord. I will bear the toil, endure the pain, supported by thy Word." A good soldier of Jesus Christ will endure hardness. 2 Tim. 2:3. A soldier that would not fight ought to give up his sword. The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds. 2 Cor. 10:4. No, Uncle Joe, we are not envious against the wicked as you intimate. They shall soon be cut down like the grass and wither as the green herb. Ps. 37:1-2. Neither have we a devil, but like Paul "speak forth the words of truth and soberness." Festus said with a loud voice that Paul was mad, but Festus was badly mistaken. Paul did not have to be mad to tell the truth.

Many of the Jews said that Jesus was mad and had a devil. John 10:20. Why did they say such things? Because he told them the truth they would not believe. John 8:45. In fact they were lost and did not know it. Such wicked, unregenerated people frequently think God's ministers are mad when they are telling the truth and are in right earnest. They also think it mighty wrong for a preacher to expose their cursed meanness with truth. Telling the truth caused the death of Christ on the cross and his disciples to die the death of martyrs. It is truly the stuff that martyrs are made of. For it thousands have been burned at the stake. We love the truth with our whole heart and would speak it if the world was on fire. If Uncle Joe can't hear the straight edge we can't help it. We must use it so the crooks can be seen.

Uncle Joe wrote what he knew was untrue when he said that he did not say in his letter that he did not believe public prayer was acceptable to God. He positively did not say such, but he said, as all know who have read his articles, that it was not taught in the Bible that a public prayer is acceptable with God. That is what he said and he knows he did say it. He would like to make it appear that he said he did not believe that public prayer was acceptable to God in order to try to crawl out of his false belief or statement and put himself in a more favorable light. He knew he could not defend such an unscriptural position after reading our article on prayer, with book, chapter and verse cited. I never knew a person to talk as Uncle Joe does on religious topics but what he was wicked and feared not God.

They are never worth anything to Christianity. Such characters always try to bring up some excuse in order to fortify their course and conduct in life. If have they any excuse? No. No, they will pick out the weakest and most no account church member, and lie down alongside of him and say: "Look here boys, I am just as long as he is, and just as wide and broad." Why don't they pick out the best man or woman in the church and measure themselves by them? We do have men in our churches who don't do right and God does not accept their hypocritical prayers, but that is no excuse. Will a sinner dance, get drunk, play cards, tell lies, and use God's name in vain? Yes. Will a Christian do any of these things? No. How do you know? Because the things I once loved now I hate. Did Christ ever do any of these? No. What is a Christian? One who follows Christ. Is there any difference between a Christian and a church member? Yes. What is this difference? Anyone can belong to the church whether converted or not, but to be a Christian is to follow Christ and have him the hope of glory formed in you. Are there any unconverted people in the church? Yes. How do you know? Because "By their fruits ye shall know them." Are there any in the church who do not bear fruit? Yes, some have not so much as put out any leaves. How can the church be set on fire? By earnest prayer. Let us have more praying in the church. O vain man, when you are comparing yourself with one who is in the church, wait you please stop a moment and measure yourself. See just where you stand. You ought to live for a purpose for some end. Don't spend your life by saying there is no one right, and that you are just as good as any church member.

More about prayer. Uncle Joe says he don't believe that the prayers of the preachers are heard. I don't believe that all preachers have been impressed by the holy spirit to preach and that God does not hear the prayers of any person who is not in earnest, but for myself I know that God hears me, and will hear all who will be sincere and pray earnestly and in faith, and in the name of Christ. I pray for God to convert men when I preach and believe that God hears such a prayer. If God don't convert sinners, who does? I

want all men to be saved, and pray for what I want. Is it God's will for all men to be saved? Yes. Then why not pray that God's will may be accomplished? Does the fact that some won't be saved release me or any other Christian from praying for them.

Were all the persecutors of Jesus saved? Did he not know and say that some of them could not come to the place whither he was going? Yet, did he not pray for them? Yes. Turn, Uncle Joe, to Luke 23:35, and see if Jesus did not say, "Father, forgive them, for they know not what they do." Was his prayer one of unbelief? What about it, Uncle? Were all the Jews saved? Did not Paul know that some would not be saved? Yet, did he not pray for them? Turn to Rom. 10:1 and be convinced. Was his prayer one of unbelief? Do we have to know that any one must be saved before we pray for them? No. Jesus even prayed for his enemies, and said for us to love and pray for ours. Do we know any one will be saved? If apostasy is true has anyone an assurance of salvation? Then should we pray for anybody?

How Christ-like it was for Stephen to pray for his enemies, saying "Lord, lay not this sin to their charge." Acts 7:60. Did he have to know any of them would be saved before he prayed for them?

Was his public prayer heard, and was it one of unbelief? The eyes of the Lord are upon the righteous, and his ears are open unto their cry. Ps. 34:15. God will not despise a broken and contrite heart. Why, Uncle Joe, Jesus taught that the publican sinner who went up into the temple with the pharisee to pray "smote his breast, saying 'God be merciful to me a sinner.'" Luke 18:13. An honest confession is good for the soul. Did God hear the publican, and was he merciful to him? The record says, "He went down to his house justified rather than the other. Solomon says, 'He that covereth his sins shall not prosper, but whoso confesseth and forsaketh them shall have mercy.'" Prov. 28:13.

Yes, Uncle, we said that blind Bartimus prayed publicly for his eyes to be opened, but you say you doubt if blind Bartimus knew that he was speaking to God when he said, "Jesus, thou son of David, have mercy on me." Why doubt? Jesus asked him what he should do unto him, and he said "Lord, I might receive my sight." And Jesus said unto him, "Thy faith hath saved thee." Luke 18:41-43. His having faith in Jesus was what caused Jesus to heal him, for Jesus said "thy faith hath saved thee." Better read the Bible a little, Uncle Joe. It won't hurt you. Learn that only secret and public prayer can be offered to God, as stated heretofore, and that they both will be heard of God rightly offered, otherwise not. Is not God's house the house of prayer? Is not God's house the house of prayer? Yes. That's what the bible says. If it is ought we not to pray in it occasionally? Yes, for it is God's prayer house and he wants us to pray in it as well as to enter into our closets and pray. David says, "I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness." Ps. 84:10. Let others do as they will I will say with David: "But as for me I will come into thy house in the multitude of thy mercy, and in thy fear will I worship toward thy holy temple." Ps. 84:1. I will give thee thanks in the great congregation. I will praise thee among much people. Ps. 35:18. Let us ask Paul when is the proper and acceptable time to give thanks. Let him answer; "I exhort, therefore, that first (not second or third) of all (the whole) supplications, and giving of thanks, be made for all men (not part of them) for kings and all that are in authority, that we may lead a quiet and peaceable life in all honesty. For this is good and acceptable in the sight of God our Savior, who will have all men to be saved and to come into the knowledge of the truth." 1 Tim. 2:1-5.

Without you telling us, Uncle Joe, we know that Daniel prayed in his house in secret, but on one occasion his window was open and his enemies found him praying. I suppose the reason they did it was because the old fellow had forgotten to shut the window as was proper when engaged in that social secret prayer service. He didn't pray in public in his chamber (upper room.) His practice was to "kneel upon his knees three times a day to pray and give thanks to God." Daniel 6:10. The fact that Daniel prayed in his house and that Jesus went out into a mountain and continued all night in prayer do not prove that public prayer is not acceptable to God. That was secret worship, Uncle.

To array one scripture against another to try to disprove the one cited is abuse of God's word and is the old infidel way of reasoning. The Bible does not teach contradictory doctrines—that is one doctrine contradicting the other—but it can be shown from the scriptures that they do not teach what some men say they teach. No, Uncle Joe, it is not the intention of one called of God to preach to make an easy living, neither

or did God intend it for that purpose, but "it pleased God by the foolishness of preaching to save them that believe." 1 Cor. 1:21. Paul, to prevent unbelievers from saying and believing that he preached to make an easy living and to get out of work, served his trade as a tent-maker in order not to abuse his power in the gospel, notwithstanding he knew that God ordained that he should live of the gospel. When he thought it prudent he received wages for his services in preaching and there was nothing wrong in it. He says although he preached the gospel he had nothing to glory in for necessity was laid upon him. If Uncle Joe would only try his hand at preaching he would soon learn that it is not an easy way to make a living. I have preached for ten years, and have gone through rain and snow, sunshine and shadow to fill my appointments and I can truthfully say for all my services I never received the amount of \$30. I have been away from home a week at a time and never received a cent. Will that feed a wife and four little ones. If I do not provide for my family I am worse than an infidel. 1 Tim. 5:8. We labor with our hands for a living and preach the gospel at our expense and if there is any thing easy about it I never have been able to see it.

Yours in christian love,  
ST. JOHN.

## RED BARK.

Special to the News.

Rev. James Jones, of Daisy, filled his appointment here last Sunday.

A number of young people from this place attended the box supper at Hixson Saturday night.

Mrs. Byron Rankin and daughter, Miss Lizzie, have returned to their home here after an extended visit to relatives in Sequachee Valley.

Mr. and Mrs. Ira Brown, of Chattanooga attended church here last Sunday.

Miss Ethel Cowan, of Nashville, and Miss Cora Hudson, of Whitwell, are visiting relatives here this week.

W. R. Mabry and family spent last Sunday at Mr. and Mrs. Mat Johnson, near Falling Water.

Charley Jones, of Hixson, visited his parents here Sunday.

J. D. Brown and wife attended singing at Falling Water Sunday afternoon.

Mr. and Mrs. Ed Mabry went to town shopping Saturday.

Miss Addie Vandergriff and Emma Senes visited Miss Millie Moore Sunday.

Fletcher Brown and family of Brown's Chapel, spent Sunday at J. A. Jones'.

Mr. and Mrs. J. M. Wolf called at J. D. Brown's last week.

Misses Fairly and Ida Hudson, of Val-dean, attended church here Sunday.

Misses Cora Hudson, Ethel Cowan and Millie Moore were calling on Misses Ida and Stella Connor last Thursday afternoon.

Mr. and Mrs. Frank Wolf are visiting relatives at Brown's Chapel.

There will be an ice cream supper at Morrison's Spring in the near future.

A. D. Foust and wife, of Chattanooga, visited Mr. and Mrs. J. B. Brown last week.

The strawberry crop this season is very promising and many hands will be employed.

Prof. Geo. Davis, of Hill City, and his pupils were out at the lake Saturday.

A crowd from here attended a surprise party at B. H. Hudson's Thursday night and report a pleasant time.

Miss Ellen King and children spent Sunday with her sister, Mrs. A. H. Brown.

## Growing Aches and Pains.

Mrs. Josie Sumner, Bremond, Texas, writes, April 25, 1902: "I have used Ballard's Snow Liniment in my family for three years. I would not be without it in the house. I have used it on my little girl for growing pains and aches in her knees. It cured her right away. I have also used it for frost bitten feet, with good success. 'It is the best liniment I ever used.' 25c, 50c, \$1.00.

Sold by Sequachee Supply Store, and Whitwell Drug Co.

## JUNE NUMBER,

New Idea Woman's Magazine.

A number of new features characterize the June issue of the NEW IDEA WOMAN'S MAGAZINE. Among them may be mentioned especially "Pordita's Problems," the first of a series of papers by Alice Chittenden, telling how a small family may live comfortably on a moderate income. "Summer Comfort" is another interesting paper by Maud Murry Miller. "A Glimpse of Capri," by Jean B. Stearns, is a charming tale of travel. "A German Bride's Outfit," by Mabel A. Potter, is both instructive and entertaining. In fiction, fashions, theatrical news, domestic science and interior decoration, the number fairly teems with good things, and the illustrations fitly supplement the text.

The News is only 50c a year. Read it.